# **REQUEST FOR FUNDING**

**Douglas-Dornan Foundation Fund**

**Juneau Community Foundation**

**Answer all questions below in 3 typed pages maximum.**

**1. ORGANIZATION**

### Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Tax I.D. No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Tax Exempt: Yes \_\_\_\_ No\_\_\_\_

Street/PO Box\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_City/Zip\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Preparer’s Name/Title\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone: ( ) \_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**2. ORGANIZATION DESCRIPTION (Fundamental purpose; mission/goals)**

1. **SPECIFIC PROJECT/PROGRAM TO BE SUPPORTED BY THIS**

**GRANT REQUEST**

**4. SPECIFIC $ AMOUNT REQUESTED \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**DATE FUNDS ARE NEEDED \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**5. ARE YOU ALSO REQUESTING FUNDING ELSEWHERE?**

**YES\_\_\_\_ NO\_\_\_\_**

**IF YES, FROM WHOM, AMOUNT, AND FOR WHAT PURPOSE?**

1. **IF YOU HAVE ALREADY RECEIVED OTHER FUNDING**

**COMMITMENTS, IDENTIFY SOURCE AND AMOUNTS**

**7. FUNDING REQUESTED FOR**

* Books, materials, supplies
* Conference support
* Equipment
* Travel reimbursement
* Tuition reimbursement
* Community Activity
* Education
* Honoraria/Stipend
* Services
* Other (describe below)

**8. JUSTIFICATION**

**Briefly describe how the funds will promote the health, education and**

**the welfare of persons in Southeast Alaska. Include the specific purpose**

**of the grant request, justification for funding, key persons who will**

**execute use of the funds, and person(s) financially responsible for**

**managing and tracking the use of the funds.**

**9. PROPOSED BUDGET (one-page summary, including limited narrative)**

**10. NO. OF INDIVIDUALS BENEFITING FROM REQUESTED FUNDS\_\_\_\_**

**11. OTHER COMMENTS**

# **Preparer’s Name (please print) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

##### **Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Title \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date\_\_\_\_\_\_\_\_**

**Signature of Organization Head (CEO, Exec. Dir., Manager, Principal, etc.)**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Title \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Contact Name (please print) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Telephone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

***NOTE: It is expected that all organizations receiving grants will submit a brief status report of the program(s) covered by the grant no later than May 1 of the year following the grant award. This is required to become eligible for future funding.***

#### ***Mail 1 copy to :***

#### ***Douglas-Dornan Foundation Fund***

***3014 Foster Avenue***

***Juneau, AK 99801***

***Attention: Paul D. Douglas, Advisor***

**POSTMARK DEADLINE! No later than June 1**