REQUEST FOR FUNDING

A logo for a community foundation

AI-generated content may be incorrect.

Douglas-Dornan Foundation Fund Juneau Community Foundation

\*\*Note to repeat applicants: there are new submission instructions\*\*

Please read application instructions below

Application instructions:

* Answer grant application questions 1-11.

If you choose to use additional pages please limit to 3 pages.

* Sign the last page of the application and fill out contact information.
* Email your completed application to [monica@juneaucf.org](mailto:monica@juneaucf.org)
* For questions, please call 907-523-5450 or email [monica@juneaucf.org](mailto:monica@juneaucf.org)
* Previous grantees can email their reports to [monica@juneaucf.org](mailto:monica@juneaucf.org)
* Applications due June 1, 2025

Grant Application:

1. **ORGANIZATION**

Name: Tax I.D. No.

Tax Exempt: Yes No

Street/PO Box City/Zip

Preparer’s Name/Title

Telephone: ( ) Email:

1. **ORGANIZATION DESCRIPTION (Fundamental purpose; mission/goals)**
2. **SPECIFIC PROJECT/PROGRAM TO BE SUPPORTED BY THIS GRANT REQUEST**
3. **SPECIFIC $ AMOUNT REQUESTED**

DATE FUNDS ARE NEEDED

1. **ARE YOU ALSO REQUESTING FUNDING ELSEWHERE? YES** **NO**

IF YES, FROM WHOM, AMOUNT, AND FOR WHAT PURPOSE?

1. IF YOU HAVE ALREADY RECEIVED OTHER FUNDING COMMITMENTS, IDENTIFY SOURCE AND AMOUNTS
2. **FUNDING REQUESTED FOR**

 Books, materials, supplies  Conference support

 Equipment

 Travel reimbursement  Tuition reimbursement  Community Activity  Education

 Honoraria/Stipend  Services

 Other (describe below)

1. **JUSTIFICATION**

Briefly describe how the funds will promote the health, education and the welfare of persons in Southeast Alaska. Include the specific purpose of the grant request, justification for funding, key persons who will execute use of the funds, and person(s) financially responsible for managing and tracking the use of the funds.

1. **PROPOSED BUDGET (one-page summary, including limited narrative)**
2. **NO. OF INDIVIDUALS BENEFITING FROM REQUESTED FUNDS**
3. **OTHER COMMENTS**

Preparer’s Name (please print)

Signature Title Date

Signature of Organization Head (CEO, Exec. Dir., Manager, Principal, etc.)

**Title**

Contact Name (please print)

Telephone Email

***NOTE: It is expected that all organizations receiving grants will submit a brief status report of the program(s) covered by the grant no later than May 1 of the year following the grant award. This is required to become eligible for future funding.***

***If you are a repeat applicant, please note that application is now sent to the email listed below.***

***Email copy to:***

**monica@juneaucf.org**

**No later than June 1, 2025**